

Summary of Family Membership and Gender by Club

MBR0018

as of June, 2009

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL |
|-----------------------|-------------|--------------------------|----------------|--------------------|-------------------|----------------|--------------|
| District 14 J | 6113 | BEAVERDALE | 0 | 0 | 1 | 10 | 11 |
| District 14 J | 6114 | BENNETTS VALLEY | 6 | 7 | 12 | 23 | 35 |
| District 14 J | 6117 | BROOKVILLE | 0 | 0 | 0 | 48 | 48 |
| District 14 J | 6118 | CLEARFIELD | 2 | 1 | 6 | 22 | 28 |
| District 14 J | 6119 | COALPORT | 0 | 0 | 0 | 11 | 11 |
| District 14 J | 6120 | CONEMAUGH VALLEY | 0 | 0 | 2 | 22 | 24 |
| District 14 J | 6121 | CRESSON | 2 | 2 | 6 | 34 | 40 |
| District 14 J | 6122 | CURWENSVILLE | 0 | 0 | 2 | 24 | 26 |
| District 14 J | 6123 | DU BOIS | 1 | 1 | 3 | 43 | 46 |
| District 14 J | 6126 | FERNDALE | 0 | 0 | 0 | 14 | 14 |
| District 14 J | 6127 | FOX TOWNSHIP | 6 | 7 | 7 | 26 | 33 |
| District 14 J | 6128 | GALLITZIN | 0 | 0 | 3 | 19 | 22 |
| District 14 J | 6129 | GEISTOWN AND RICHLAND | 10 | 7 | 16 | 42 | 58 |
| District 14 J | 6131 | GRAMPIAN | 5 | 5 | 10 | 38 | 48 |
| District 14 J | 6133 | HOUTZDALE | 7 | 6 | 18 | 14 | 32 |
| District 14 J | 6134 | INDIANA | 0 | 0 | 5 | 52 | 57 |
| District 14 J | 6136 | JOHNSTOWN WEST END | 16 | 16 | 32 | 58 | 90 |
| District 14 J | 6138 | MARION CENTER AREA L C | 0 | 0 | 0 | 19 | 19 |
| District 14 J | 6140 | PLUMVILLE | 2 | 2 | 4 | 17 | 21 |
| District 14 J | 6141 | PUNXSUTAWNEY | 0 | 0 | 0 | 68 | 68 |
| District 14 J | 6142 | QUEHANNA L C | 0 | 0 | 14 | 19 | 33 |
| District 14 J | 6143 | RIDGWAY | 0 | 0 | 1 | 16 | 17 |
| District 14 J | 6145 | ST MARYS | 0 | 0 | 11 | 31 | 42 |
| District 14 J | 6146 | SALTSBURG | 0 | 0 | 8 | 27 | 35 |
| District 14 J | 6147 | SOUTH FORK | 7 | 10 | 14 | 46 | 60 |
| District 14 J | 6148 | SYKESVILLE | 0 | 0 | 0 | 27 | 27 |
| District 14 J | 29093 | PURCHASE LINE | 0 | 0 | 1 | 12 | 13 |
| District 14 J | 35536 | UNITED AREA L C | 0 | 0 | 12 | 19 | 31 |
| District 14 J | 37213 | ADAMS TOWNSHIP AREA L C | 1 | 1 | 14 | 18 | 32 |
| District 14 J | 37460 | JACKSON TOWNSHIP | 3 | 3 | 11 | 10 | 21 |
| District 14 J | 38030 | LORAIN MOXHAM L C | 0 | 0 | 5 | 13 | 18 |
| District 14 J | 39518 | HORTON-BROCKWAY AREA L C | 13 | 16 | 20 | 33 | 53 |
| District 14 J | 47664 | TREASURE LAKE | 0 | 0 | 0 | 60 | 60 |
| District 14 J | 99115 | NORTHERN CAMBRIA AREA | 4 | 4 | 10 | 10 | 20 |
| District 14 J | 103462 | CHESTER HILL | 5 | 5 | 21 | 5 | 26 |
| Total Members: | | | 90 | 93 | 269 | 950 | 1,219 |
| Total Clubs: | | | | | 35 | | |